



Bib Data Sheet

CONFIRMATION NO. 9452

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/743,762 | FILING DATE<br>12/24/2003<br><br>RULE | CLASS<br>296 | GROUP ART UNIT<br>3612 | ATTORNEY DOCKET<br>NO.<br>P24621 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Joung-Hwan Cho, Incheon Metropolitan City, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 2003-82291 11/19/2003 *KBL*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/05/2004

|   |  |                            |                          |                                |
|---|--|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br><br>COUNTRY<br>KOREA,<br>REPUBLIC OF | SHEETS<br><br>DRAWING<br>5 | TOTAL<br><br>CLAIMS<br>3 | INDEPENDENT<br><br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |  |                            |                          |                                |
| Verified and Acknowledged<br>Examiner's Signature <u><i>KBL</i></u> Initials _____  |  |                            |                          |                                |

## ADDRESS

7055  
GREENBLUM & BERNSTEIN, P.L.C.  
1950 ROLAND CLARKE PLACE  
RESTON, VA  
20191

## TITLE

Structure for locking a rod of a glove box

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |